

## The 5<sup>th</sup> Week after TRINITY – NEWSLETTER

30<sup>th</sup> June – 6<sup>th</sup> July 2024

### Greetings from Eileen

The past week has been fun and joy-filled across our parishes! Youth Saints and Messy Church, and St Mary's Church Hospitality Team, were busily engaged at **GainFest**, the parish's annual fun day.



Ingleton celebrated the **Baptisms of Willow Grace and of Robert**, one of her Godparents, at **St John the Evangelist**

**Church's Sunday Communion Service.** Willow's parents Daniel and Zoe said: *"It has been an amazing day for Willow and our family. Thank you for giving us one of the most amazing services!"*



That afternoon, families joined in our monthly all-parishes **MESSY CHURCH** held in St Mary's, Gainford. Missioner Sarah and co-Lead Sheila with the Messy Team were delighted to greet new families who had come for the first time.

At **Staindrop St Mary's**, churchwardens from Auckland Archdeaconry gathered for The **Visitation Service** to receive and accept their charge from the Archdeacon as the Bishop's officers representing their churches. Lifted by the inspiring leading of music by our church's band (Alastair, Sarah, and Tim) and cover organist (our PCC Treasurer Martin), the church resounded with strong singing from the full church.



**Friday evening 5th through to Sunday afternoon 7th, it's Winston St Andrew's Wedding Dresses and Flowers Celebration.** More information on the next page of tickets and times. Enjoy, among the displays, my 2 wedding dresses!

### Services on the 5<sup>th</sup> Sunday after TRINITY 30<sup>th</sup> June 2024

**9.30am** Holy Communion

**10.45am** Holy Communion

**11am** JOINT Communion with Staindrop

**Winston St Andrew** Rev'd Susanne Jukes

**Gainford St Mary**

**Ingleton St John**

Rev'd Canon Eileen Harrop

Rev'd Susanne Jukes

This is the **final Sunday in our parishes for Ordinand on Placement Jess Newlove**. We thank God for calling her into ordained vocation and thank her for choosing to be with us. Our **Ordinand within our parishes Claire Mead is currently on placement in Stockton on Tees. Finishing Ordinand Simon Edens will be Ordained Deacon in Ripon Cathedral on Saturday 29<sup>th</sup> July** and we pray God's blessing on his ministry.

The Father, whose glory fills the heavens, cleanse you by his holiness, and send you to proclaim his word.

Rev'd Canon Eileen Harrop



## SPECIAL FEATURE



We are delighted, thankful and proud, to share that **Tom Deakin**, our Minister in Training, Pilgrimage Lead, Winston St Andrew's PCC member, and GATHER Lead **has received the Coronation Medal awarded by His Majesty King Charles III** as County Durham's Search and Rescue Teams. Tom, a long serving active Mountain Rescue Leader and Instructor, had previously been awarded **The Queen's Platinum Jubilee Medal**.



## NOTICES



St. Andrew's Church, Winston  
Celebration of Wedding Dresses  
and Flowers

### Grand Raffle Alert!

1st Prize: £100 Travel Voucher from Kyle Travel  
2nd Prize: Sunday Lunch for 2 at Headlam Hall  
3rd Prize: Cut & Dry Hairdresses, Staindrop  
4th Prize: Luxury Hamper  
and many more prizes.....

Tickets £1.00 each available in books of 5

Tickets can be purchased at  
St. Andrew's Church at Winston on  
the 6-7th July or via Joyce on  
07786072830

Promoted by St. Andrew's Church, Winston. Tickets drawn on 7th July.

Extend invitations to family, friends and neighbours to our **Wedding Dresses and Flowers Celebration Event at St Andrew's Church, Winston.**

Pre-booking is required for **Friday night's Preview 7-9pm** at £15, which includes a bubbly drink and canapes surrounded by sight and scent of wedding dresses and floral displays. **Call Joyce 07786072830 to book your tickets.**

Admission of £5 and Raffle tickets at £1 each with great prizes are available at the door on **Saturday and Sunday 6 and 7 July from 11am**. You can also call Joyce to pay in advance if you prefer. Refreshments are available by donation in Winston Village Hall.

## ADVANCE NOTICE

**GATHER's Summer gathering** takes place on **Saturday 13th July** on **The Millennium Field in Winston** from 2 to 5pm. **Families are especially welcome to this outdoor event**, where worship will be interspersed with nature activities led by the Durham Wildlife Trust and children can enjoy a scavenger hunt. There will be nibbles and drink, and everyone is encouraged to bring their own picnic and rugs to relax and have fun together. **Spread the word – everyone is welcome.**

**Contact Sheila or Tom for more information:**

[info@gatherchurchteesdale.com](mailto:info@gatherchurchteesdale.com)



## REGULAR EVENTS

**TODDLERS at Staindrop continues every Thursdays 9am** – to find out more contact Kath or Pat c/o [contact@stmarysstaindrop.org.uk](mailto:contact@stmarysstaindrop.org.uk)

**Warm and Welcome continues every Friday 10am to 12noon in Gainford Village Hall**, with hot drinks, cake or other comfort food! A warm space to enjoy company, share or listen, and enjoy new activity proposed by regulars who have enjoyed this weekly time together.

**COLLECT for 5<sup>th</sup> after TRINITY**

Almighty and everlasting God,  
 by whose Spirit the whole body of the Church  
 is governed and sanctified:  
 hear our prayer which we offer for all your faithful  
 people,  
 that in their vocation and ministry  
 they may serve you in holiness and truth  
 to the glory of your name;  
 through our Lord and Saviour Jesus Christ,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever. Amen

**POST COMMUNION PRAYER**

Grant, O Lord, we beseech you,  
 that the course of this world may be so peaceably  
 ordered  
 by your governance,  
 that your Church may joyfully serve you in all  
 godly quietness;  
 through Jesus Christ our Lord. Amen

**Readings (Gainford only – Peter-tide readings)****Acts 12:1-11**

<sup>1</sup> About that time King Herod laid violent hands upon some who belonged to the church. <sup>2</sup> He had James, the brother of John, killed with the sword. <sup>3</sup> After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) <sup>4</sup> When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. <sup>5</sup> While Peter was kept in prison, the church prayed fervently to God for him.

<sup>6</sup> The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. <sup>7</sup> Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. <sup>8</sup> The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' <sup>9</sup> Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. <sup>10</sup> After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. <sup>11</sup> Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

**Matthew 16:13-19**

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' <sup>14</sup> And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' <sup>15</sup> He said to them, 'But who do you say that I am?' <sup>16</sup> Simon Peter answered, 'You are the Messiah, the Son of the living God.' <sup>17</sup> And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

**2 Corinthians 8.7-24 (Winston, Ingleton, Staindrop)**

<sup>7</sup> Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup> I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup> For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup> And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— <sup>11</sup> now finish doing it, so that your eagerness may be matched by completing it according to your means.

<sup>12</sup> For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup> I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup> your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup> As it is written,

‘The one who had much did not have too much,  
and the one who had little did not have too little.’

<sup>16</sup> But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. <sup>17</sup> For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. <sup>18</sup> With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; <sup>19</sup> and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. <sup>20</sup> We intend that no one should blame us about this generous gift that we are administering, <sup>21</sup> for we intend to do what is right not only in the Lord’s sight but also in the sight of others. <sup>22</sup> And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. <sup>23</sup> As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. <sup>24</sup> Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

### Mark 5.21-43

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup> Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup> and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ <sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup> Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup> for she said, ‘If I but touch his clothes, I will be made well.’ <sup>29</sup> Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ <sup>31</sup> And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ <sup>32</sup> He looked all round to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup> He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’

<sup>35</sup> While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ <sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ <sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup> When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ <sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup> He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ <sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.